



## NOTICE OF SOLICITATION

**SERIAL 06108-C**

**INVITATION FOR BID FOR: TRUCK, 30-PASSENGER WALK-IN PRISONER TRANSPORT  
(NIGP CODE 07054)**

Notice is hereby given sealed bids will be received by the Materials Management Department, Materials Management Center, 320 West Lincoln Street, Phoenix, Arizona 85003-2494, until **2:00 P.M./M.S.T. on OCTOBER 10, 2006** for the furnishing of the following for Maricopa County bids will be opened by the Materials Management Director (or designated representative) at an open, public meeting at the above time and place.

All bids must be signed, sealed and addressed to the Materials Management Department, Materials Management Center, 320 West Lincoln Street, Phoenix, Arizona 85003-2494, and marked **"SERIAL 06108-C INVITATION FOR BID FOR TRUCK, 30-PASSENGER WALK-IN PRISONER TRANSPORT (NIGP CODE 07054)."**

The Maricopa County Procurement Code ("The Code") governs this procurement and is incorporated by this reference. Any protest concerning this Invitation for Bid must be filed with the Procurement Officer in accordance with Section MC1-905 of the Code.

**ALL ADMINISTRATIVE INFORMATION CONCERNING THIS INVITATION FOR BID AND THE CONTRACTUAL TERMS AND CONDITIONS CAN BE LOCATED AT <http://www.maricopa.gov/materials>. ANY ADDENDA TO THIS INVITATION FOR BID WILL BE POSTED ON THE MARICOPA COUNTY MATERIALS MANAGEMENT WEB SITE UNDER THE SOLICITATION SERIAL NUMBER.**

BID ENVELOPES WITH INSUFFICIENT POSTAGE WILL NOT BE ACCEPTED BY THE MARICOPA COUNTY MATERIALS MANAGEMENT CENTER

DIRECT ALL INQUIRIES TO:

WALT PRICE  
PROCUREMENT OFFICER  
TELEPHONE: (602) 506-3454

**THERE WILL BE A MANDATORY PRE-BID CONFERENCE ON OCTOBER 2, 2006 AT 10:00 A.M. AT THE MARICOPA COUNTY MATERIALS MANAGEMENT DEPARTMENT, 320 W. LINCOLN ST., PHOENIX, AZ 85003**

**NOTE: MARICOPA COUNTY PUBLISHES ITS SOLICITATIONS ONLINE AND THEY ARE AVAILABLE FOR VIEWING AND/OR DOWNLOADING AT THE FOLLOWING INTERNET ADDRESS:**

**<http://www.maricopa.gov/materials/advbd/advbd.asp>**

**IF THIS DOCUMENT WAS DOWNLOADED FROM THE INTERNET, CONTACT THE  
PROCUREMENT OFFICER FOR ANY REFERENCED DRAWINGS.**

## TABLE OF CONTENTS

NOTICE

TABLE OF CONTENTS

NO RESPONSE DOCUMENT

M/WSBE CONTRACT PARTICIPATION

### SECTION:

1.0 INTENT

2.0 SPECIFICATIONS

3.0 SPECIAL TERMS & CONDITIONS

### ATTACHMENTS:

ATTACHMENT A – PRICING

ATTACHMENT B – AGREEMENT/SIGNATURE PAGE

ATTACHMENT C – REFERENCES

### EXHIBITS:

EXHIBIT 1 VENDOR REGISTRATION PROCEDURES

EXHIBIT 2 DRAWINGS

**NO RESPONSE**

Respondents not responding to this Invitation for Bid are asked to complete this document and return it to Maricopa County Materials Management Department, 320 W. Lincoln St., Phoenix, AZ 85003-2494 or fax to 602/258-1573.

**MARK OUTSIDE ENVELOPE "SERIAL 06108 -C"**

Responses must be received **BY 2:00 P.M., OCTOBER 10, 2006.** Respondents failing to submit a bid, or this document, may be subject to removal from the Maricopa County Materials Management Contractor List.

SERIAL 06108-C

TITLE: **TRUCK, 30-PASSENGER WALK-IN PRISONER  
TRANSPORT (NIGP CODE 07054)**

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CONTRACTOR NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT: \_\_\_\_\_

REASON FOR NOT SUBMITTING A BID:

\_\_\_\_\_ Insufficient time  
\_\_\_\_\_ Do not handle product/service  
\_\_\_\_\_ Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IMPORTANT**

**PLEASE READ BEFORE SUBMITTING YOUR BID**

**M/WSBE CONTRACT PARTICIPATION**

For this Contract a combined M/WSBE goal of 0% involvement is established for Minority/Women-Owned Small Business Enterprises (M/WSBE). This goal may be attained singularly or by any combination thereof to create the overall designated percentage involvement goal. Instructions and required forms are included in the Minority/Women-Owned Small Business Enterprise Program Contracting Requirements section. The Maricopa County Minority and Women-Owned Small Business Enterprise Program, revised June 14, 2000, is incorporated by reference

The Materials Management Department of Maricopa County will endeavor to ensure in every possible way that Minority and Women-owned Small Business firms shall have every opportunity to participate in providing professional services, materials, and contractual services to the Materials Management Department of Maricopa County without being discriminated against on the grounds of race, religion, sex, age or national origin. The Maricopa County Minority Business Program, effective January 1, 1992, is incorporated by reference.

**INVITATION FOR BID FOR: TRUCK, 30-PASSENGER WALK-IN PRISONER TRANSPORT  
(NIGP CODE 07054)**

**1.0 INTENT:**

The intent of this Invitation for Bid is to establish a contract for the equipment specifically listed herein; Two (2) or more, **TRUCK, 30 PASSENGER WALK IN PRISONER TRANSPORT, WITH FLOOR PLAN "A"** and One (1) or more **TRUCK, 30 PASSENGER WALK IN PRISONER TRANSPORT, WITH FLOOR PLAN "B"** to be fully installed and delivered to the Maricopa County Equipment Services Department, 3325 West Durango, and Phoenix, Arizona as covered by purchase order.

**2.0 TECHNICAL SPECIFICATIONS, MINIMUM:**

**2.1 CAB AND CHASSIS:**

**2.1.1 CAPACITIES/DIMENSIONS:**

2.1.1.1 **Wheelbase** – 201 inch minimum

2.1.1.2 **G.V.W.** - Rating 19,000 lb. min.

2.1.1.3 **Fuel Capacity** - 40 gallon, minimum.

2.1.1.4 **Head Room** – Min. 39" measuring from top of seat cushion to the cab ceiling; non-weighted seat.

**2.1.2 AXLES/SUSPENSION:**

**2.1.2.1 Capacity:**

2.1.2.1.1 **Front** - 6,000 lb., approximate.

2.1.2.1.2 **Rear** – Min. 13,500 lb. approximate.

2.1.2.2 **Shocks** – Heavy duty front and rear.

2.1.2.3 **Stabilizer** – Heavy duty front and rear.

2.1.2.4 **Ratio** – Shall be geared for maximum highway speed of 65 M.P.H. at maximum engine rpm rating.

**2.1.3 ENGINE:**

2.1.3.1 **Type** - Diesel, turbo charged.

2.1.3.2 **Size** – Min. 5.9 liter

2.1.3.3 **Horse Power** – Min. 300

2.1.3.4 **Air Cleaner** - Dry type with replaceable element.

2.1.3.5 **Cooling**- Heavy-duty radiator fan and shroud, capable of continuous operating ambient temperature of 122+ degrees Fahrenheit.

2.1.3.6 **Lights** - Engine compartment.

2.1.4 **BRAKES:**

2.1.4.1 **Type** - Power assist.

2.1.4.2 **Anti-Lock** - Rear wheels minimum

2.1.5 **STEERING:**

Power- assists with tilt wheel.

2.1.6 **ELECTRICAL:**

2.1.6.1 **Volt** - 12.

2.1.6.2 **Alternator** – Min. amps 130

2.1.6.3 **Batteries** – Heavy-duty maintenance free type with sufficient capacity to crank the engine sufficient for starting with the ambient temperature at 0°F.

2.1.6.4 **Instrument/Gauges:**

2.1.6.4.1 **Engine Oil Pressure**

2.1.6.4.2 **Engine Coolant Temperature**

2.1.6.4.3 **Fuel**

2.1.6.4.4 **Voltmeter**

2.1.7 **TRANSMISSION:**

2.1.7.1 **Type** – Automatic (vendor shall specify manufacture and model # and warranty on Attachment A, Pricing Page.)

2.1.7.2 **Speeds** – 5 speed

2.1.7.3 **Control** – Electronically

2.1.7.4 **Oil Cooler** – Heavy duty system designed for Arizona's extreme heat operating conditions.

2.1.8 **CAB:**

2.1.8.1 **Type** - Regular cab

2.1.8.2 **Visors** - Dual.

2.1.8.3 **Glass** - All, darkest legal tint per AZ. State law. Minimum warranty 5 years on material and installation.

2.1.8.4 **Arm Rests** - Dual.

2.1.8.5 **Window and Door Locks** – Power, Electrical.

2.1.8.6 **Heater** - Factory installed fresh air type.

2.1.8.7 **Seats** – Captain chairs with console, cloth and tan color, preferred. Federal approved seat belts.

2.1.8.8 **Passenger Restraints System** – Shall meet or exceed Federal standards.

2.1.8.9 **Mirrors** – Dual, Camper style, 7.5" x 10.5" with 4" spots, or equal. *Preference will be given for manual telescoping type if available.* (Or factory installed mirrors that are equal).

2.1.8.10 **Air Conditioning**- Shall be a heavy-duty system designed to operate continuously in Phoenix AZ with the ambient temperature at 122°F. R134A refrigerant shall be used.

2.1.8.11 **Radio** - AM/FM stereo cassette, factory installed.

2.1.8.12 **Cruise Control** – Electronic

2.1.8.13 **Wipers/washers** – Two speed, intermittent.

2.1.8.14 **Lighting** - Shall meet all State and Federal safety standards. Chassis tail and stoplights shall be seal waterproof (Hi-intensity LED) type.

2.1.8.15 **Color** - Black

2.1.9 **TIRES / WHEELS:** (*As specified or equal.*)

2.1.9.1 **Tires** - Six (6) 19.5" X 6" or 16" X 6" steel disc type.

2.1.9.2 **Wheels** - Six (6) LT 225/70R19.5F, tubeless steel belt radials.

2.1.9.3 **Spare** - One (1) Like tire and wheel assy. (as in 2.9.1 & 2.9.2 above)

2.10 **RUNNING BOARDS:**

Truck cab shall be equipped with heavy-duty running boards or factory installed cab step, full door length, capable of safely supporting a 300 lb. person, no exceptions.

2.2 **BODY PLAN “A”:** Dry Freight Box Van Type. (See exhibit (2) two) (*As specified or equal.*)

2.2.1 **DIMENSIONS:**

2.2.1.1 **Interior Length** – Min. 192”

2.2.1.2 **Interior Width** – Min. 91”

2.2.1.3 **Interior Height** – Min. 72”

2.2.2 **CONSTRUCTION /MATERIAL:**

2.2.2.1 **Sidewalls and Front** -Minimum .040 smooth Aluminum sheets solid –riveted to vertical support ribs on 16” centers.

2.2.2.2 **Roof** – Minimum .32” One-piece Aluminum solid-riveted to support ribs on 24” centers.

2.2.2.3 **Flooring** – Minimum 10 gauge welded diamond plate attached to the under frame cross members.

2.2.2.4 **Under Frame** – Steel 3” cross members on 12” centers.

2.2.2.5 **Insulation** – Minimum of 3” Polyurethane foam.

2.2.2.6 **Rear Doors/Step** – Double opening rear doors that are approximately 30” wide, 70” high, each door shall have a fixed window installed in the top half that is approximately 12” wide, 18” high. The inside surface of the doors shall be covered with aluminum sheet metal, with a minimum thickness of .050”. The external door latch assembly shall be a three point, over-center Cam-Lock type with top, bottom and center latching points. The center latch lever shall be designed for a pad lock. No cable type hardware is acceptable. The first step out of the van shall be a drop step bumper, the same width as the double door opening. Shall have a depth of approx. 10” with a riser height of the van floor being approximately 10”. The second step shall have a depth of approximately 10” with a riser height of 10” and a 36” wide tread plate. It shall be positioned such that the riser height to the bumper step is approx. 10”. The third step shall be a fold up designed to fold up into the second step, Shall have a 28” tread plate. Distance from the ground to the tread plate of this step unfolded shall be approx. 10” with the vehicle empty. Step tread surfaces shall be covered with a non-skid material that does not have any holes that prisoner leg chains could get caught in. Steps shall be capable of safely supporting a 350 lb person.

2.2.2.7 **Side Door/Step** - Door shall be approximately 30” wide, 70” high, swing-out type with fixed window that is approximately 18” X 18”, installed in the top half of door. The inside surface of the door shall be covered with aluminum sheet metal that has a minimum thickness of .050”. The external door latch assembly shall be a three point, over-center Cam-Lock type with top, bottom and center latching points. The center latch lever shall be designed for a pad lock. No cable type hardware is acceptable. Door shall be positioned on the right front side of the body, approximately half way between the front of the body and the rear axle. The first step out of the van shall be inside the door way in the step-well which is an integral part of the body, step-well dimensions shall be approx. 30” wide, 10” deep with 10” rise to the van floor. The second step shall be inside the door way approximately 30” wide, 10” deep with a 10” rise. Step tread surface shall be covered with a heavy-duty non-skid material. Mounted directly below the step-well door opening shall be a Kwikkee, Series 33 electric step that has a 28” tread plate. Rise height for all steps shall be approximately 10”. Ground clearance to the bottom of the electric step in the extended position shall be approx. 10” with the vehicle empty. Step shall extend automatically when the door is opened and retract when closed, with or without the ignition switch being on. Step tread surface shall be covered with a non-skid material that does not have any holes that prisoner leg chains could get caught in. Step assembly shall be installed per manufacturer’s instruction and be capable of safely supporting a 350 lb person.

2.2.3 **PARTITIONS/SEATS/LINING/FLOOR PLAN “A”:** (See exhibit two (2))

2.2.3.1 **Construction/ Materials** -

2.2.3.1.1 **Partitions** - Square tubing 1” .065 gauge expanded metal ½” 13-15 flat.

2.2.3.1.2 **Doors** - Square tubing 1” .065 gauge expanded metal ½” 13-15 flat.

2.2.3.1.3 **Interior Lining** – Smooth aluminum sheet metal. 5052H32 or equal, .050” thickness.

2.2.3.1.4 **Insulation** – Polyurethane foam, sprayed in floor, walls and ceiling. The support ribs shall be left exposed.



2.2.3.1.5 Sealant - All seams and edges where modules meet or are secured to frames shall be sealed with a 100% Silicone Rubber Sealant. Latex or other general-purpose sealants are not acceptable.

2.2.3.1.6 Bench Seats – Steel sheeting, 1/8", square tubing 2" .065 gauge.

2.2.3.1.7 Hinges - Heavy duty steel.

2.2.3.1.8 Locks - Lori, double cylinder dead bolts, CORBIN Mortise Cylinders, 1630 key way with construction keys. Locks shall be installed with one-way type screws.

2.2.3.1.9 Floor Covering Rear Area - Spray applied polyurethane, minimum 3/16" thick, color black.

**2.2.3.2 Partitions/Cells:**

2.2.3.2.1 Center Partition – Shall extend from the front of prisoner area to the Rear Security Doors. Shall be 15 inches off the centerline of the vehicle, toward the driver's side. Top section shall be 24" high with vertical supports approximately every 24". Center section shall be 24" high with vertical supports approximately every 24". Bottom section shall be 24" high with vertical supports approximately every 24". Emergency Escape Door, 24" high, 24" wide, shall be installed in the center section, allowing egress in case rear or side doors are disabled. Dead bolt type lock. Door shall open in either direction.

2.2.3.2.2 Left Side Segregation Partition / Door - Partition shall be positioned approximately 6 feet in from the rear doors. It will separate the left side front and left side rear cells. It shall be attached to left inside body wall rib and the center partition. It shall be divided into three sections; each section shall be 24" high with horizontal supports. Door shall be approximately 22" wide, 70" high, with two horizontal supports, evenly spaced. Door shall be hinged on left side, dead bolt type lock, and door to open either direction.

2.2.3.2.3 Right Side Segregation Partition/ Door – Partition shall be approximately 6 feet in from the rear doors; it will separate the right side front and right side rear cells. It shall be attached to the right inner wall of the body ribs and the center partition. It shall be divided into three sections. Each section shall be 24" high with horizontal supports. Shall have two vertical supports evenly spaced. Door shall be approximately 22" wide, 70" high, with two horizontal supports, evenly spaced. Door shall be hinged on left side, dead bolt type lock, and door to open either direction.

2.2.3.2.4 Left Side Rear Partition/ Door – Attached to left inner wall of the body ribs and the center partition. Shall be divided into three sections; each section shall be 24" high with horizontal supports. Security door approximately 22" wide, 70" high, with two horizontal supports, evenly spaced, hinged on left side, dead bolt type lock, door to open outward.

2.2.3.2.5 Right Side Rear Partition/Door - Attached to the right inner wall of the body ribs and the center partition. Shall be divided into three sections; each section shall be 24" high with horizontal supports. Shall have two vertical supports evenly spaced. Door approximately 22" wide, 70" high, with two horizontal supports, evenly spaced, hinged on left side, dead bolt type lock, door to open outward.

2.2.3.2.6 Construction - All partitions shall be designed and constructed in such a manner that they are easily bolted together to form the individual prisoner cages. Filler panels shall be designed and constructed to fit the contour of van walls and or ceiling, (no opening shall be large enough for prisoners to put their hand through,) bolted to each end of the partitions in such a way that they can be easily removed. Framework for partition and doors shall have full penetrating welds at every joint. Expanded metal shall have full penetrating welds at every contacting surface approximately every 1/2" to 1" depending on metal positioning. Heavy-duty steel hinges to be welded on. Bolts with self-locking nuts shall be used at all partition to partition connecting points; 3/16" steel pop rivets to be used to attach partition to van body. A small amount of silicon sealer shall be applied to each contacting point at the time of assembly, eliminating all rattles and squeaks.

2.2.3.2.7 Left Rear Segregation Cell - Overall Cell dimensions approximately 72" long, 37" wide.

2.2.3.2.8 Right Rear Segregation Cell - Overall Cell dimensions approximately 72" long, 53" wide.

2.2.3.2.9 Left Side Front Segregation Cell - Overall Cell dimensions approximately 120" long, 37" wide.

2.2.3.2.10 Right Front Segregation Cell/ Door - Overall Cell dimensions approximately 120" long, 53" wide. Security door approximately 30" wide located curbside approximately 30" back from the front of the body. Hinged on the right with dead bolt type lock.

2.2.3.2.11 Interior Lining - The complete rear interior roof and side walls shall be lined with aluminum sheet metal, installed with 3/16" steel button head pop rivets. All joints shall be sealed with silicon and completely waterproof so entire unit can be hosed out.

2.2.3.2.12 Floor - Black polyurethane coating, 3/16" thick shall be applied to the entire rear floor area, extending a minimum of 12" up the sides. This material shall be installed as soon as the interior lining has been installed. By doing this the material can be applied correctly. After the floor has been completed the partitions can be installed.

2.2.4 REAR AIR CONDITIONING SYSTEM: (As specified or equal.) Shall be a stand-alone A/C system.

2.2.4.1 Make/Model: CARRIER SUPRA 550 or equal.

2.2.4.1.1 Power Plant - Diesel engine, four-cycle liquid cooled. Engine shall be equipped with the following, heavy-duty dry air cleaner, spin on oil filter, by-pass oil filter, DELVAC 1 synthetic oil, extended life coolant (12000 hour), engine coolant high temperature protection, low engine oil pressure protection, and hour meter.

2.2.4.1.2 Fuel - diesel using the same fuel tank as the chassis engine.

2.2.4.1.3 Compressors - CARRIER, 05K 12 or equal.

2.2.4.1.4 BTU Capacity – BTU's must be sufficient to maintain a cargo box temperature of at least 85 deg. F. The unit shall be designed to operate in 125 deg. F ambient temperature without overheating.

2.2.4.1.5 Location/ Mounting – Complete installation, positioned on the front of van body above the truck cab. No part of this unit shall protrude above the top of the body. All components located in the prisoner compartment shall be tamper proof. All ducting shall be covered with expanded metal.

2.2.4.1.6 Condenser – Heavy-duty design with top screen.

2.2.4.1.7 Controls/Indicator Lights – System shall have the following, microprocessor controls, automatic start/stop and remote indicator light. Audible temperature alarm and red light visual warning alarm. Installed inside the truck cab in a convenient location within easy reach of operator.

2.2.4.1.8 Rear Air Conditioning System General - The components shall be installed as a complete functional unit. It shall include all wiring, hoses, brackets and electrical components. All hoses and wiring shall be run in looms and attached to the chassis and body by non-abrasive hold -downs. Controls for the operation of the unit shall be mounted in the driver's compartment.

2.2.5 **INTERIOR LIGHTING:** *(As specified or equal.)*

Four (4) recessed ceiling mounted lights with LEXAN Lenses shall be installed in the prisoner area. Lights shall have prisoner safe protective screen installed.

2.2.6 **FLOOD LIGHTS:** *(As specified or equal.)*

2.2.6.1 **Type** - GROTE #5252 or equal, flush mount.

2.2.6.2 **Size** - 4"

2.2.6.3 **Location** - One in each side of rear doors installed on the interior side, positioned such as to provide maximum lighting of the step area for night loading.

2.2.6.4 **Controls** - Light to be activated when the door is opened. Override switch on the dash.

2.2.7 **SURVEILLANCE SYSTEM:**

2.2.7.1 **Cameras/Audio** – HONEYWELL V60 COMPLETE high-resolution color video with audio system, non-recording, *(or equal)*.

2.2.7.2 **Location** - Shall be located so the complete prisoner area can be monitored. Cameras shall have power indicator lights. All the lights shall remain on when the surveillance system is in use. Each camera shall be installed in the interior walls, on service panels, so only the lenses and indicator lights are visible. Service panels shall be secured with Aluminum pop rivets. Vendor shall determine where and how many cameras are required.

2.2.7.3 **Monitor** – Minimum 15" color flat screen high resolution. Screen shall be split into (4) four equal sections with sequential viewing. Monitor and controls shall be mounted in the cab, on an adjustable heavy duty steel constructed mount, within easy access from the passenger seat.

2.2.7.4 **Cable/Wiring** – Cat 5 (or equal) integrated audio/video and power cable. Shall be routed between the interior panels and exterior walls. Shall be attached to the vertical support ribs with non-abrasive clamps. Shall be protected with rubber grommets where cable or wiring is routed through metal openings. Shall have a weather proof quick disconnect between the box and cab. No hard wiring allowed.

2.2.8 **PAINT:** Body shall be black with a white roof.

2.2.9 **GENERAL:**

Unit shall be free of all sharp corners, edges, metal scale, welding slag and splatter. All steel shall be cleaned, primed and painted with two (2) coats of black acrylic enamel. Electrical wiring installed by the dealer or sub-contractor shall follow standard vehicle manufacturer's procedures, including color coding, conduit, nylon ties, grommets (sealed type) for holes in metal; any opening made in the cab shall be sealed to prevent fumes from entering. Wiring shall not be routed across the engine or any other major component. Circuit breakers or ATO fuses in sealed receptacles as appropriate for accessory installed. Electric power supply to be picked up at the vehicle manufacturer's provided accessory terminals such as Chevrolet's Power Convenience Center or Ford's Power Distribution Center. Adapter spades in fuse boxes not acceptable. Relays shall be used if the electrical load exceeds 1/3 of the control switch rating. All Wiring shall be completely Enclosed or Inaccessible from Prisoner's Confinement Areas to Prevent Tampering. Vehicle with all equipment shall meet Federal Safety Standards.

2.3 **BODY PLAN "B"**: Dry Freight Box Van Type. (See exhibit two (2) *(As specified or equal.)*)

2.3.1 **DIMENSIONS:**

2.3.1.1 **Interior Length** – Min. 192"

2.3.1.2 **Interior Width** – Min. 91"

2.3.1.3 **Interior Height** – Min. 72"

2.3.2 **CONSTRUCTION /MATERIAL:**

2.3.2.1 **Sidewalls and Front** - Minimum .040 smooth aluminum sheets solid –riveted to vertical support ribs on 16" centers.

2.3.2.2 **Roof** – Minimum .32" one-piece aluminum solid-riveted to support ribs on 24" centers.

2.3.2.3 **Flooring** - Minimum 10 gauge welded diamond plate attached to the under frame cross members.

2.3.2.4 **Under Frame** – Steel 3" cross members on 12" centers.

2.3.2.5 **Insulation** – Minimum of 3" Polyurethane foam.

2.3.2.6 **Rear Doors/Step** – Double opening rear doors that are approximately 30” wide, 70” high, each door shall have a fixed window installed in the top half that is approximately 12” wide, 18” high. The inside surface of the doors shall be covered with aluminum sheet metal, with a minimum thickness of .050”. The external door latch assembly shall be a three point, over-center Cam-Lock type with top, bottom and center latching points. The center latch lever shall be designed for a pad lock. No cable type hardware is acceptable. The first step out of the van shall be a drop step bumper, the same width as the double door opening. Shall have a depth of approx. 10” with a riser height to the van floor being approximately 10”. The second step shall have a depth of approximately 10” with a riser height of 10” and a 36” wide tread plate. It shall be positioned such that the riser height to the bumper step is approx. 10”. The third step shall be a fold up designed to fold up into the second step, Shall have a 28” tread plate. Distance from the ground to the tread plate of this step unfolded shall be approx. 10” with the vehicle empty. Distance from the ground to the tread plate of this step shall be approx. 10” with the vehicle empty. Step tread surfaces shall be covered with a non-skid material that does not have any holes that prisoner leg chains could get caught in. Steps shall be capable of safely supporting a 350 lb person.

2.3.2.7 **Side Door/Step** - Door shall be approximately 30” wide, 70” high, swing-out type with fixed window that is approximately 18” X 18”, installed in the top half of door. The inside surface of the door shall be covered with aluminum sheet metal that has a minimum thickness of .050”. The external door latch assembly shall be a three point, over-center Cam-Lock type with top, bottom and center latching points. The center latch lever shall be designed for a pad lock. No cable type hardware is acceptable. Door shall be positioned on the right front side of the body, approximately half way between the front of the body and the rear axle. The first step out of the van shall be inside the door way in the step-well, which is an integral part of the body, step-well dimensions shall be approx. 30” wide, 10” deep with 10” rise to the van floor. The second step shall be inside the door way approximately 30” wide, 10” deep with a 10” rise. Step tread surface shall be covered with a heavy-duty non-skid material. Mounted directly below the step-well door opening shall be a Kwikkee, Series 33 electric step that has a 28” tread plate. Rise height for all steps shall be approximately 10”. Ground clearance to the bottom of the electric step in the extended position shall be approx. 10” with the vehicle empty. Step shall extend automatically when the door is opened and retract when closed, with or without the ignition switch being on. Step tread surface shall be covered with a non-skid material that does not have any holes that prisoner leg chains could get caught in. Step assembly shall be installed per manufacturer’s instruction and be capable of safely supporting a 350 lb person.

## 2.3.3 **PARTITIONS/SEATS/LINING/FLOOR PLAN “B”:** (See exhibit two (2))

### 2.3.3.1 **Construction/ Materials** -

2.3.3.1.1 **Partitions** - Square tubing 1" .065 gauge expanded metal ½” 13-15 flat.

2.3.3.1.2 **Doors** - Square tubing 1" .065 gauge expanded metal ½” 13-15 flat.

2.3.3.1.3 **Interior Lining** – Smooth aluminum sheet metal, 5052H32 (or equal) .050" thickness.

2.3.3.1.4 **Insulation** – Polyurethane foam, sprayed in floor, walls and ceiling. The support ribs shall be left exposed.

2.3.3.1.5 **Sealant** - All seams and edges where modules meet or are secured to frames shall be sealed with a 100% Silicone Rubber Sealant. Latex or other general-purpose sealants are not acceptable.

2.3.3.1.6 Bench Seats – Steel sheeting, 1/8", square tubing 2" .065 gauge.

2.3.3.1.7 Hinges - Heavy duty steel.

2.3.3.1.8 Locks - Lori, double cylinder dead bolts, CORBIN (or equal) Mortise Cylinders, 1630 key way with construction keys. Locks shall be installed with one-way type screws.

2.3.3.1.9 Floor Covering Rear Area - Spray applied polyurethane, minimum 3/16" thick, color black.

2.3.3.2 **Partitions:**

2.3.3.2.1 Front Partition/Security Door – Shall be positioned behind the side entry door and extended from the right side to the left of prisoner area. Shall be attached to the right and left inner walls of the body ribs. Top section shall be 24" high with vertical supports evenly spaced. Center section shall be 24" high with vertical supports evenly spaced. Bottom section shall be 24" high with vertical supports evenly spaced. Door approximately 22" wide, 70" high, shall be installed in the center of the partition with a centered horizontal support, hinged on left side, with a dead bolt type lock. Door shall open in either direction.

2.3.3.2.2 Rear Partition/Security Door – Attached to the right and left inner wall of the body ribs. Top section shall be 24" high with vertical supports evenly spaced. Center section shall be 24" high with vertical supports evenly spaced. Bottom section shall be 24" high with vertical supports evenly spaced. Door approximately 22" wide, 70" high, shall be installed in the center of the partition with a centered horizontal support, hinged on left side, dead bolt type lock, door to open outward.

2.3.3.2.3 Right Front Security Door – Security door approximately 30" wide, 70" high, with a centered horizontal. Located curbside inside of side entry door. Shall be attached to the body ribs and frame of side entry door, hinged on the right with dead bolt type lock.

2.3.3.2.4 Construction - All partitions shall be designed and constructed in such a manner that they are easily bolted together. Filler panels shall be designed and constructed to fit the contour of van walls and or ceiling, bolted to each end of the partitions in such a way that they can be easily removed. No opening shall be large enough for prisoners to put their hand through, in any of the compartments. Framework for partition and doors shall have full penetrating welds at every joint. Expanded metal shall have full penetrating welds at every contacting surface approximately every 1/2" to 1" depending on metal positioning. Heavy-duty steel hinges to be welded on. Bolts with self-locking nuts shall be used at all partition to partition connecting points; 3/16" steel pop rivets to be used to attach partition to van body. A small amount of silicon sealer shall be applied to each contacting point at the time of assembly eliminating all rattles and squeaks.

2.3.3.2.5 Interior Lining – The complete rear interior roof and side walls shall be lined with aluminum sheet metal, installed with 3/16" steel button head pop rivets. All joints shall be sealed with silicon and completely

2.3.3.2.6 Floor – Black polyurethane coating, 3/16” thick shall be applied to the entire rear floor area, extending a minimum of 12” up the sides. This material shall be installed as soon as the interior lining has been installed. By doing this the material can be applied correctly. After the floor has been completed the partitions can be installed.

2.3.4 **REAR AIR CONDITIONING SYSTEM:** (*As specified or equal.*) Shall be a stand-alone A/C system.

2.3.4.1 **Make/Model:** CARRIER SUPRA 550 or equal.

2.3.4.1.1 Power Plant – Diesel engine, four-cycle liquid cooled. Engine shall be equipped with the following, heavy-duty dry air cleaner, spin on oil filter, by-pass oil filter, DELVAC 1 synthetic oil, extended life coolant (12000 hour), engine coolant high temperature protection, low engine oil pressure protection, and hour meter.

2.3.4.1.2 Fuel – diesel using the same fuel tank as the chassis engine.

2.3.4.1.3 Compressors – CARRIER, 05K 12 or equal.

2.3.4.1.4 BTU Capacity – BTU's must be sufficient to maintain a cargo box temperature of at least 85 deg. F. The unit shall be designed to operate in 125 deg. F ambient temperature without overheating.

2.3.4.1.5 Location/ Mounting – Complete installation, positioned on the front of van body above the truck cab. No part of this unit shall protrude above the top of the body. All components located in the prisoner compartment shall be tamper proof. All ducting shall be covered with expanded metal

2.3.4.1.6 Condenser – Heavy-duty design with top screen.

2.3.4.1.7 Controls/Indicator Lights – System shall have the following, microprocessor controls, automatic start/stop and remote indicator light. Audible temperature alarm and red light visual warning alarm. Installed inside the truck cab in a convenient location within easy reach of operator.

2.3.4.1.8 Rear Air Conditioning System General - The components shall be installed as a complete functional unit. It shall include all wiring, hoses, brackets and electrical components. All hoses and wiring shall be run in looms and attached to the chassis and body by non-abrasive hold -downs. Controls for the operation of the unit shall be mounted in the driver's compartment.

2.3.5 **INTERIOR LIGHTING:** (*As specified or equal.*)

Four (4) recessed ceiling mounted lights with LEXAN Lenses shall be installed in the prisoner area. Lights shall have prisoner safe protective screen installed.

2.3.6 **FLOOD LIGHTS:** (*As specified or equal.*)

2.3.6.1 **Type** - GROTE #5252 or approved equal, flush mount.

2.3.6.2 **Size** - 4"

2.3.6.3 **Location** - One in each side of rear doors installed on the interior side, positioned such as to provide maximum lighting of the step area for night loading.

2.3.6.4 **Controls** - Light to be activated when the door is opened. Override switch on the dash.

2.3.7 **SURVEILLANCE SYSTEM:**

2.3.7.1 **Cameras/Audio** – HONEYWELL V60 COMPLETE high-resolution color video with audio system, non- recording or equal.

2.3.7.2 **Location** - Shall be located so the complete prisoner area can be monitored. Cameras shall have power indicator lights. All the lights shall remain on when the surveillance system is in use. Each camera shall be installed in the interior walls, on service panels, so only the lenses and indicator lights are visible. Service panels shall be secured with aluminum pop rivets. Vendor shall determine where and how many cameras are required.

2.3.7.3 **Monitor** – Minimum 15” color flat screen high resolution. Screen shall be split into (4) four equal sections with sequential viewing. Monitor and controls shall be mounted in the cab, on an adjustable heavy duty steel constructed mount, within easy access from the passenger seat.

2.3.7.4 **Cable/Wiring** – Cat 5 (or equal) integrated audio/video and power cable. Shall be routed between the interior panels and exterior walls. Shall be attached to the vertical support ribs with non-abrasive clamps. Shall be protected with rubber grommets where cable or wiring is routed through metal openings. Shall have a weather proof quick disconnect between the box and cab. No hard wiring allowed.

2.3.8 **PAINT:** Body shall be black with a white roof.

2.3.9 **GENERAL:**

Unit shall be free of all sharp corners, edges, metal scale, welding slag and splatter. All steel shall be cleaned, primed and painted with two (2) coats of black acrylic enamel. Electrical wiring installed by the dealer or sub-contractor shall follow standard vehicle manufacturer's procedures, including color coding, conduit, nylon ties, grommets (sealed type) for holes in metal; any opening made in the cab shall be sealed to prevent fumes from entering. Wiring shall not be routed across the engine or any other major component. Circuit breakers or ATO fuses in sealed receptacles as appropriate for accessory installed. Electric power supply to be picked up at the vehicle manufacturer's provided accessory terminals such as Chevrolet's Power Convenience Center or Ford's Power Distribution Center. Adapter spades in fuse boxes not acceptable. Relays shall be used if the electrical load exceeds 1/3 of the control switch rating. All Wiring shall be completely enclosed or inaccessible from Prisoner's Confinement Areas to prevent tampering. Vehicle with all equipment shall meet Federal Safety Standards.

2.4 DELIVERY:

**Delivery shall be F.O.B. Destination** within 180 days of receipt of Using Agency purchase order, to any delivery location within Maricopa County.

2.5 SHIPPING DOCUMENTS:

A packing list or other suitable shipping document shall accompany each shipment and shall include the following:

2.5.1 Contract Serial number.

2.5.2 Contractor's name and address.



2.5.3 Using Agency name and address.

2.5.4 Using Agency purchase order number.

2.5.5 A description of equipment shipped, including item number(s), quantity (ies), number of containers and package number(s), as applicable.

**2.6 OPERATING MANUALS:**

Upon delivery, Contractor shall provide comprehensive operational manuals, service manuals and schematic diagrams, if required by the Using Agency.

**2.7 ACCEPTANCE:**

Upon delivery and/or successful installation, the equipment shall be deemed accepted and the warranty period shall begin. All documentation shall be completed prior to final acceptance.

**2.8 WAREHOUSE/DISTRIBUTION CENTER:**

The Contractor shall have access to a local warehouse/distribution center(s) within the Phoenix, Arizona metropolitan area capable of providing the equipment listed herein at the time of bid submission.

**2.9 WARRANTY:**

The minimum warranty period shall be twelve (12) months for both parts and labor. Warranty repair and/or replacement shall be performed at no additional charge to the County. All warranty periods shall begin upon acceptance by the Using Agency.

**2.10 MAINTENANCE:**

The Contractor shall provide for maintenance under this Contract upon acceptance of equipment by the Using Agency.

**2.11 FACTORY AUTHORIZED SERVICE AVAILABILITY:**

The Contractor shall have and maintain a local factory authorized service facility within the Phoenix, Arizona metropolitan area. The facility shall be capable of supplying and installing component parts, troubleshooting, repairing and maintaining the equipment. Minimum service hours shall be from 8:00 A.M. through 5:00 P.M., Arizona Time, Monday through Friday.

**2.12 BRAND NAME:**

The County reserves the right to request samples to determine quality and acceptability of equipment bid by Contractor. In some cases, brand names have been listed in order to define the desired quality and are not intended to be restrictive or to limit competition. Equipment substantially equivalent to those designated shall qualify for consideration.

**2.13 MODEL / YEAR OF MATERIALS:**

The County will only accept bids offering current model / year equipment.

2.14 ORDER CUTOFF INFORMATION:

Contractors submitting bids shall advise the County of all known order cutoff dates for the equipment specified in this solicitation at the time of bid submission. Notification of any subsequent cutoff date(s) (learned after submission of bid) shall also be the Contractor's responsibility. The Contractor shall advise the County of subsequent cutoff dates by notifying the Procurement Officer, in writing, of the new information.

2.15 INVOICES AND PAYMENTS:

**2.15.1 The Contractor shall submit two (2) legible copies of their detailed invoice before payment can be made. At a minimum, the invoice must provide the following information:**

- 2.15.1.1 Company name, address and contact
- 2.15.1.2 County bill-to name and contact information
- 2.15.1.3 Contract Serial Number
- 2.15.1.4 County purchase order number
- 2.15.1.5 Invoice number and date
- 2.15.1.6 Payment terms
- 2.15.1.7 Date of service or delivery
- 2.15.1.8 Quantity (number of days or weeks)
- 2.15.1.9 Contract Item number(s)
- 2.15.1.10 Description of Purchase (product or services)
- 2.15.1.11 Pricing per unit of purchase
- 2.15.1.12 Freight (if applicable)
- 2.15.1.13 Extended price
- 2.15.1.14 Mileage w/rate (if applicable)
- 2.15.1.15 Arrival and completion time (if applicable)
- 2.15.1.16 Total Amount Due

**Problems regarding billing or invoicing shall be directed to the using agency as listed on the Purchase Order.**

2.15.2 Payment will be made to the Contractor by Accounts Payable through the Maricopa County Vendor Express Payment Program. This is an Electronic Funds Transfer (EFT) process. After Award the Contractor shall fill out an EFT Enrollment form (to be provided by the Procurement Officer) or as located on the County Department of Finance Website as a fillable PDF document ([www.maricopa.gov/finance/](http://www.maricopa.gov/finance/)).

2.15.3 EFT payments to the routing and account numbers designated by the Contractor will include the details on the specific invoices that the payment covers. The Contractor is required to discuss remittance delivery capabilities with their designated financial institution for access to those details.

2.16 TAX:

Tax shall not be levied against labor. Sales/use tax will be determined by County. Tax will not be used in determining low price.

**3.0 SPECIAL TERMS & CONDITIONS:**

3.1 CONTRACT TERM:

This Invitation for Bid is for awarding a firm, fixed-price purchasing contract to cover a one (1) year period.

3.2 ORDERING AUTHORITY.

- 3.2.1 The Contractor should understand that any request for purchase of product(s) shall be accompanied by a valid purchase order, issued by Materials Management, or by a Certified Agency Procurement Aid (CAPA).
- 3.2.2 County departments, cities, other counties, schools and special districts, universities, nonprofit educational and public health institutions may also purchase from under this Contract at their discretion and/or other state and local agencies (Customers) may procure the products under this Contract by the issuance of a purchase order to the Respondent. Purchase orders must cite the Contract number.
- 3.2.3 Contract award is in accordance with the Maricopa County Procurement Code. All requirements for the competitive award of this Contract have been met. A purchase order for the product(s) is the only document necessary for Customers to purchase and for the Contractor to proceed with delivery of product(s) available under this Contract.
- 3.2.4 Any attempt to represent any product not specifically awarded under this Contract is a violation of the Contract. Any such action is subject to the legal and contractual remedies available to the County, inclusive of, but not limited to, Contract cancellation, suspension and/or debarment of the Contractor.

**3.3 INQUIRIES AND NOTICES:**

All inquiries concerning information herein shall be addressed to:

MARICOPA COUNTY  
DEPARTMENT OF MATERIALS MANAGEMENT  
ATTN: CONTRACT ADMINISTRATION  
320 W. LINCOLN ST.  
PHOENIX, AZ 85003

Administrative telephone inquiries shall be addressed to:

WALT PRICE, PROCUREMENT OFFICER, 602-506-3454  
([wprice@mail.maricopa.gov](mailto:wprice@mail.maricopa.gov))

Technical telephone inquiries shall be addressed to:

LES GLOVER, EQUIPMENT SERVICE, 602-506-4667  
([les.glover@MAIL.MARICOPA.GOV](mailto:les.glover@MAIL.MARICOPA.GOV))

Inquiries may be submitted by telephone but must be followed up in writing. No oral communication is binding on Maricopa County.

**3.4 EVALUATION CRITERIA.**

- 3.4.1 The evaluation of bids shall be based on, but will not be limited to, the following:
  - 3.4.1.1 Compliance with specifications.
  - 3.4.1.2 Price.
  - 3.4.1.3 Determination of responsibility.
- 3.4.2 The County reserves the right to award in whole or in part, by item or group of items, by section or geographic area, or make multiple awards, where such action serves the County's best interest.

3.5 SUBMISSION PRICE CLARITY.

For reasons of clarity all submissions of pricing (Attachment A) shall be priced in the same unit (size, volume, quantity, weight, etc.) as the bid specifications request. Submissions (bids) failing to comply with this requirement may be declared non-responsive.

3.6 INSTRUCTIONS FOR PREPARING AND SUBMITTING BIDS.

**Contractors shall provide one (1) original hard copy (labeled) and one (1) extra hard copy, including pricing, on Attachment A, Pricing Pages.** Contractors are to identify their responses with the bid serial number, title and return address to Maricopa County, Department of Materials Management, 320 West Lincoln, Phoenix, Arizona 85003. **The owner, corporate official or partner who has been authorized to make such commitments must sign bids.**

3.7 CONTRACTOR REVIEW OF DOCUMENTS.

The Contractor must review its Bid submission to assure the following requirements are met.

- 3.7.1 **Mandatory:** One (1) original hard copy (labeled) of Attachment A, Pricing Pages, one extra hard copy and two (2) hard copies of Catalogs and/or Price Lists.;
- 3.7.2 **Mandatory:** Attachment "A", Pricing;
- 3.7.3 **Mandatory:** Attachment "B", Agreement; and
- 3.7.4 **Mandatory:** Attachment "C", References.
- 3.7.5 Technical and Descriptive Sales Literature, if required.

3.8 POST AWARD MEETING:

The Contractor shall be required to attend a post-award meeting with the Using Agency to discuss the terms and conditions of this Contract. This meeting will be coordinated by the Procurement Officer of the Contract.

**NOTE: CONTRACTORS ARE REQUIRED TO USE ATTACHED FORMS TO SUBMIT THEIR BID.**

**ATTACHMENT A  
PRICING**

SERIAL 06108-C

PRICING SHEET: C232002/B0700178

NIGP CODE 07054

BIDDER NAME: \_\_\_\_\_

VENDOR # : \_\_\_\_\_

BIDDER ADDRESS: \_\_\_\_\_

P.O. ADDRESS: \_\_\_\_\_

BIDDER PHONE #: \_\_\_\_\_

BIDDER FAX #: \_\_\_\_\_

COMPANY WEB SITE: \_\_\_\_\_

COMPANY CONTACT (REP): \_\_\_\_\_

E-MAIL ADDRESS (REP): \_\_\_\_\_

OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: \_\_\_\_ YES \_\_\_\_ NO

PAYMENT TERMS: BIDDER IS REQUIRED TO PICK ONE OF THE FOLLOWING.

TERMS WILL BE CONSIDERED IN DETERMINING LOW BID.

FAILURE TO CHOOSE A TERM WILL RESULT IN A DEFAULT TO NET 30.

BIDDER MUST INITIAL THE SELECTION BELOW.

NET 10 \_\_\_\_\_

NET 15 \_\_\_\_\_

NET 20 \_\_\_\_\_

NET 30 \_\_\_\_\_

NET 45 \_\_\_\_\_

NET 60 \_\_\_\_\_

NET 90 \_\_\_\_\_

2% 10 DAYS NET 30 \_\_\_\_\_

1% 10 DAYS NET 30 \_\_\_\_\_

2% 30 DAYS NET 31 \_\_\_\_\_

1% 30 DAYS NET 31 \_\_\_\_\_

5% 30 DAYS NET 31 \_\_\_\_\_

INDICATE PERCENTAGE OF M/WBE PARTICIPATION IF ANY HERE: \_\_\_\_\_ %

**PLEASE INDICATE HOW YOU HEARD ABOUT THIS SOLICITATION:**

\_\_\_\_\_ NEWSPAPER ADVERTISEMENT

\_\_\_\_\_ MARICOPA COUNTY WEB SITE

\_\_\_\_\_ POSTAL MAIL PRE-SOLICITATION NOTICE

\_\_\_\_\_ E-MAIL PRE-SOLICITATION NOTICE

\_\_\_\_\_ OTHER (PLEASE SPECIFY)

ALL PRICING SHALL BE SUBMITTED ON THE SAME CD AS THE BID AND FORMATTED IN EXCEL '2003. BIDS WILL NOT BE ACCEPTED WITHOUT THE ACCOMPANYING CD IN YOUR SUBMITTAL. ANY RESPONSE NOT CONTAINING THE REQUIRED CD MAY BE CONSIDERED NON-RESPONSIVE AND NOT CONSIDERED FOR EVALUATION OR CONTRACT AWARD.

## ATTACHMENT A PRICING

### 1.0 PRICING:

NOTE: DO NOT INCLUDE SALES/USE TAX IN YOUR QUOTATION PRICE. The percentage of sales/use tax applicable to this contract will be listed on the purchase order and allowed at time of payment. BIDDERS CERTIFY BY SIGNING THIS AGREEMENT THAT PRICES BID ARE F.O.B. DESTINATION IN ACCORDANCE WITH THE TERMS AND CONDITIONS SET FORTH HEREIN.

1.1 Two (2) or more **TRUCK, 30 PASSENGER PRISONER TRANSPORT WITH FLOOR PLAN "A", INSTALLED in accordance with attached specifications.**

\$\_\_\_\_\_/each  
(price shall include tire disp. fee)

1.2 One (1) or more **TRUCK, 30 PASSENGER PRISONER TRANSPORT WITH FLOOR PLAN "B", INSTALLED in accordance with attached specifications.**

\$\_\_\_\_\_/each  
(price shall include tire disp. fee)

1.2.1 Manufacturer/Model #:

1.2.1.1 Cab/Chassis: \_\_\_\_\_

1.2.1.2 Transport Body: \_\_\_\_\_

1.3.1 Warranty (State here in writing. Attachments may be included as amplifying data only.):

1.3.1.1 Cab/Chassis: \_\_\_\_\_

1.3.1.2 Transport Body: \_\_\_\_\_

1.4 Transmission Manufacturer/Model #:

1.4.1 Warranty: \_\_\_\_\_

1.5 Delivery (days ARO): \_\_\_\_\_

1.6 Cutoff dates for ordering any of the items offered, if any, REQUIRED: \_\_\_\_\_

### **2.0 OPTIONS: Will be used as part of the award process.**

2.1. **Factory Extended Warranty:** 72 months, 100000 miles.  
Chevrolet Major Guard, Ford Extra Care or equal.

2.1.1 \$0 deductible. \$\_\_\_\_\_/each

2.1.2 \$50 deductible. \$\_\_\_\_\_/each

2.1.3 \$100 deductible. \$\_\_\_\_\_/each

#### **2.2 Spotlight:**

2.2.1 Single - UNITY, 6" halogen, L.H. post mounted. \$\_\_\_\_\_/each

2.2.2 Dual - UNITY, or equal 6" halogen, post mounted. \$\_\_\_\_\_/each

2.3 **Light Bar** - TOMAR, 930NH-4805-019 A/T/R FLASHER or (Not Installed) \$\_\_\_\_\_/each  
equal, shall include all mounting brackets and hardware  
for vehicle specified.

**ATTACHMENT A  
PRICING**

2.4. **Siren Amp./ PA Control Head Assembly** - UNITROL, (Not Installed) \$ \_\_\_\_\_/each  
model U480K-15, shall include USPO4 switch and  
UMNCT-SB mic.

2.5. **Siren Speaker** - FEDERAL, MS100, or equal. (Not Installed) \$ \_\_\_\_\_/each

2.6. **Siren Speaker** - FEDERAL, TS100, or equal. (Not Installed) \$ \_\_\_\_\_/each

2.7. **LED Lighting Equipment**:. (as specified or equal)

2.7.1 RECT 25 CLSLCB-A (Not Installed) \$ \_\_\_\_\_/each

2.7.2 RECT 25 CLSLCB-R (Not Installed) \$ \_\_\_\_\_/each

3.0 **Alternative Fuel System(s)**- (i.e. dedicated, bi-fuel combination  
fuels, compressed natural gas, liquid natural gas, propane,  
methanol, ethanol and etc.) Please specify type(s) available and  
cost below (State difference in price, from vehicle specified herein  
and briefly any additional required equipment) Bi-Fuel propane  
preferred.

3.1 . \_\_\_\_\_ \$ \_\_\_\_\_/each

3.2. \_\_\_\_\_ \$ \_\_\_\_\_/each

3.3. \_\_\_\_\_ \$ \_\_\_\_\_/each

## ATTACHMENT B

### AGREEMENT

Respondent hereby certifies that respondent has read, understands and agrees that acceptance by Maricopa County of the Respondent's Bid will create a binding Contract. Respondent agrees to fully comply with all terms and conditions as set forth in the Maricopa County Procurement Code, and amendments thereto, together with the specifications and other documentary forms herewith made a part of this specific procurement

**BY SIGNING THIS PAGE THE SUBMITTING RESPONDENT CERTIFIES THAT RESPONDENT HAS REVIEWED THE ADMINISTRATIVE INFORMATION AND DRAFT IFB CONTRACT'S TERMS AND CONDITIONS LOCATED AT <http://www.maricopa.gov/materials>. AND AGREE TO BE CONTRACTUALLY BOUND TO THEM.**

MINORITY/ WOMEN-OWNED SMALL BUSINESSES (check appropriate item):

- ☐ Disadvantaged Business Enterprise (DBE)  
☐ Women-Owned Business Enterprise (WBE)  
☐ Minority Business Enterprise (MBE)  
☐ Small Business Enterprise (SBE)

RESPONDENT SUBMITTING PROPOSAL

FEDERAL TAX ID NUMBER

PRINTED NAME AND TITLE

AUTHORIZED SIGNATURE

ADDRESS

TELEPHONE

FAX #

CITY STATE ZIP

DATE

WEB SITE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

MARICOPA COUNTY, ARIZONA

BY: \_\_\_\_\_  
DIRECTOR, MATERIALS MANAGEMENT

DATE

BY: \_\_\_\_\_  
CHAIRMAN, BOARD OF SUPERVISORS

DATE

ATTESTED:

CLERK OF THE BOARD

DATE

APPROVED AS TO FORM:

DEPUTY MARICOPA COUNTY ATTORNEY

DATE



# ATTACHMENT C

## CONTRACTOR REFERENCES

**RESPONDENT SUBMITTING BID:** \_\_\_\_\_

1. COMPANY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_
  
2. COMPANY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_
  
3. COMPANY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_
  
4. COMPANY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_
  
5. COMPANY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

## EXHIBIT 1

### VENDOR REGISTRATION PROCEDURES

#### On-line Vendor Registration at Maricopa County is available NOW!

On November 22, 2004, Maricopa County changed its vendor registration process. Paper forms will no longer be accepted. Vendor registrations will only be accepted through the active website. Register at <http://www.maricopa.gov/Materials/>

The new process will give you full control over your organizational information. Please be advised however that you are now directly responsible for the presence and accuracy of your company's information.

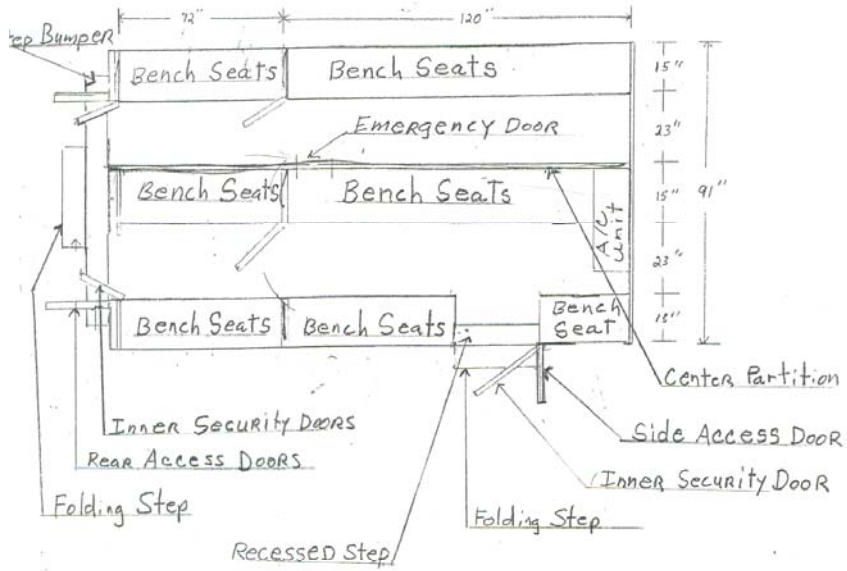
**Vendors currently registered in our system who have changes to their information or have not registered online must establish a new account via the above web site link. Materials Management will no longer post changes to existing vendor records.**

**Procurement vendors:** Be sure to select those commodity codes that best represent the commodities and or services provided by your organization. Non-procurement registrants may ignore the commodity portion.

Registration is **FREE**. You may use any computer with web access for registration, record updating and maintenance.

If you have any questions, email us at [VendorReg@mail.maricopa.gov](mailto:VendorReg@mail.maricopa.gov).

EXHIBIT 2



OVERHEAD VIEW PLAN "A"

EXHIBIT 2

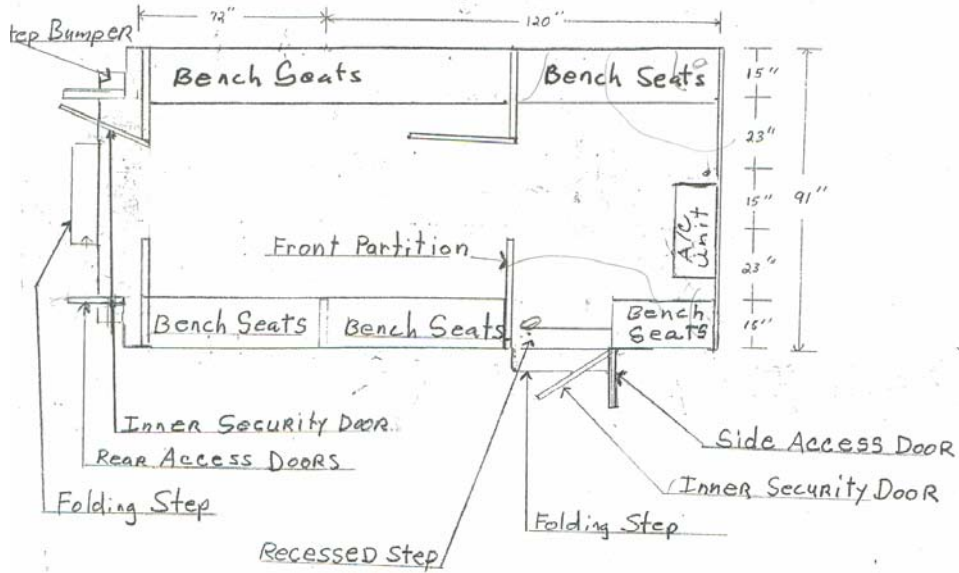


EXHIBIT 2

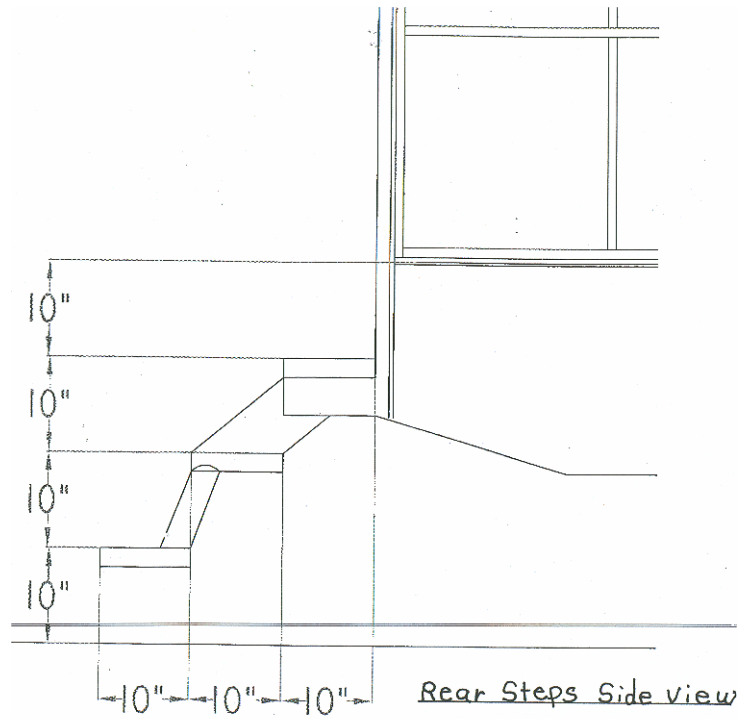


EXHIBIT 2

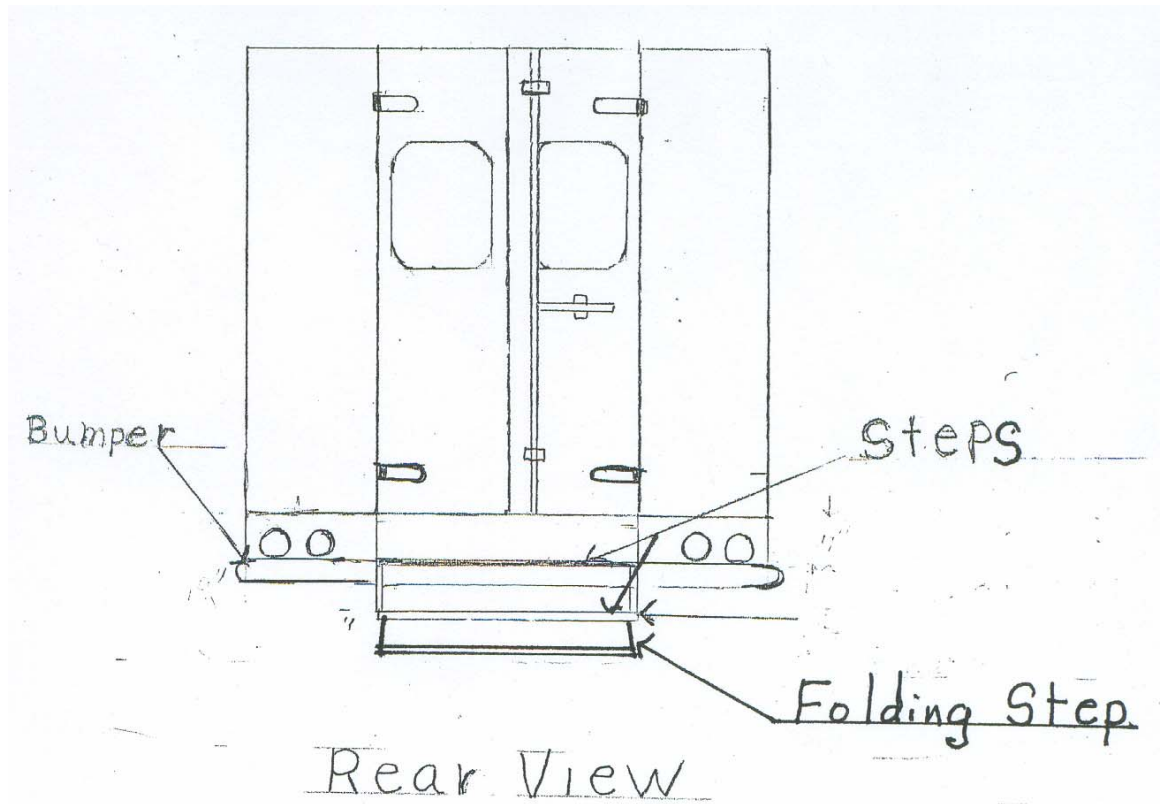


EXHIBIT 2

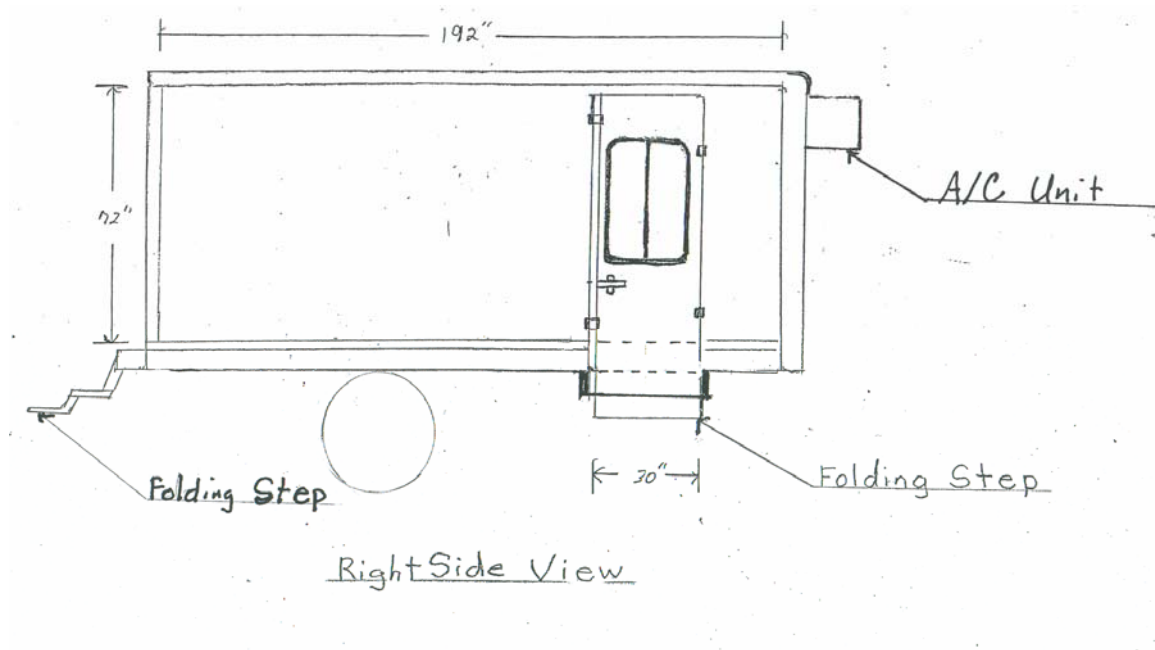


EXHIBIT 2

